| Vendor Name: |  |  |
|--------------|--|--|
|              |  |  |

## 74<sup>rd</sup> Roan Mountain Rhododendron Festival Application June 20 & 21, 2020

Roan Mountain Citizens Club, P.O. Box 545, Roan Mountain, TN 37687 www.roanmountain.com

Mail to:

"Festival Vendor Committee, PO Box 545, Roan Mountain, TN 37687-0545"

\*\*\*FUNDS MUST ACCOMPANY APPLICATION\*\*\*

Checks/money orders payable to "Roan Mountain Citizens Club"

• Are you a returning vendor? [ ] Yes [ ] No

Deadline for returning vendors if requesting same space as last year-by March 1st, 2020 Space allocations are at the discretion of the Citizen's Club ONLY, not the vendor.

- Application Date\_\_\_\_\_ TN tax number (if you have one) \_\_\_\_\_
- How many 12'x12' spaces are you requesting?
- **Food space** without electricity up to May 1 [ ] 1 space \$135 [ ] 2 spaces \$270 –no combinations
- Food space with electricity up to May 1 [ ] 1 space \$160
   [ ] 2 spaces \$320 –no combinations
- Art/Craft space without electricity up to May 1– [ ] 1 space \$75 [ ] 2 spaces \$150 –no combinations
- Art/Craft space with electricity –up to May 1 [ ] 1 space \$110
   [ ] 2 spaces \$220 –no combinations

Please note price increase per space, if postmarked after May 1st.

- Food space <u>after May 1</u>, if available [ ] \$160 without electricity
   [ ] \$185 with electricity
- Art/Craft space <u>after May 1</u>, if available—[]\$110 without electricity
   []\$135 with electricity

Returning food & art/craft vendors accepted first; others will be accepted on a first come first service basis. If not accepted, notification will be completed and fee destroyed.

| Vendor Name:      |                        |            |               |                   |
|-------------------|------------------------|------------|---------------|-------------------|
| Exhibitor's Name: |                        |            |               |                   |
|                   |                        |            |               |                   |
|                   | eet/PO Box             |            |               |                   |
|                   | State                  |            |               |                   |
|                   |                        |            |               |                   |
|                   |                        |            |               |                   |
|                   |                        |            |               |                   |
|                   | endors please descri   |            | s to be sold. | Note that all     |
| items must be han | dmade by the seller.   | Also use b | ack of page   | if needed. If you |
|                   | lease include pictured |            | , 5           | ,                 |

Food vendors attach a full menu or list all items above.

(Food vendors are not allowed to sale canned/bottled/carbonated drinks, sodas or water)

## MY SIGNATURE BELOW INDICATES MY UNDERSTANDING AND AGREEMENT TO THE FOLLOWING:

- If it becomes necessary for me to cancel my space at the Festival, I understand that in order to receive a refund of my deposit I should cancel on or before June 1, 2020
- I agree to participate Saturday from 10:00 am until 5:00 pm and Sunday from 10:00 am until 5:00 pm.
- I UNDERSTAND THAT MY VEHICLE MAY NOT BE BROUGHT ONTO THE GROUNDS UNTIL ALL FESTIVAL GUESTS HAVE LEFT. I will have means to protect my items and myself from the elements without bringing my vehicle into the festival area during festival hours, regardless of weather conditions. I may walk to and from my vehicle as needed.
- I understand and will follow Festival guidelines, including set-up times, space allocations, and tear down rules. If I attempt to leave before festival goers have left on Sunday, I will not be invited back.
- I will comply with any applicable regulations as set forth by the Roan Mountain State Park, the Tennessee Department of Health, and the Tennessee Department of Revenue.
- I UNDERSTAND THAT THIS IS AN "ARTS AND CRAFTS FESTIVAL" AND THAT ALL ITEMS I OFFER FOR SALE MUST BE HANDCRAFTED PERSONALLY BY ME, the Seller
- I will willingly give up my space if my items are not acceptable to the Club.
- I will abide by all materials stated in the vendor information sheet.

| Exhibitor's signature: |  |
|------------------------|--|
| Amount Enclosed \$     |  |

For any questions please email rhododendronfestival@yahoo.com, or call vendor coordinator Kelsey Tipton (423) 518- 3025